

**TOWN OF EAST WINDSOR**  
**INLAND WETLAND WATERCOURSE AGENCY**

Town Hall, 11 Rye Street, Broad Brook, CT 06016      Tel: (860) 623-6030      Fax: (860) 623-4798

Alan Baker – Chairman, Regular Member  
Rebecca Talamini – Vice Chairman, Regular Member  
Richard Osborn – Secretary, Regular Member  
David Menard – Regular Member

Michael Sawka – Alternate Member  
Steve Smith – Alternate Member

*Please call the Planning Office if you are unable to attend this meeting.*

**REGULAR MEETING**  
*of*  
**APRIL 5, 2017**

**Location: Town Hall Meeting Room, 11 Rye Street. Broad Brook. CT.**

**AGENDA**

- I. CALL TO ORDER – 7:00 p.m.**
- II. ESTABLISHMENT OF QUORUM**
- III. AGENDA ADDITIONS:**
- IV. APPROVAL OF MINUTES:**
  - 1) February 4, 2017 – Regular Meeting
  - 2) March 1, 2017 Regular Meeting and March 15, 2017 Special Meeting cancelled – no minutes
- V. PUBLIC HEARINGS:**
- VI. CONTINUED PUBLIC HEARINGS:**
- VII. NEW APPLICATIONS TO BE RECEIVED:**
  - 1) #04-2017 – WSJA, LLC. – 34 Newberry Road. Request to construct new building addition to front of existing building; addition falls within regulated area. M-1 Zone; Map 092, Block 19, Lot 001. *(65 day application period ends June 9, 2017)*
- VIII. NEW BUSINESS:**
  - 1) #03-2017 Jeffrey L. and Brenda P. Robert – 192 Scantic Road. Request to conduct regulated activities to resubdivide existing property at 192 Scantic Road to create to lots, Lot A and Lot B, with the intent to build a single family home on Lot B. Nearest intersection is 192 Scantic Road and Stoughton Road. Map 34, Block 22, Lot 025. *(65 day application period ends May 5, 2017):*
- IX. OLD BUSINESS:**
- X. MISCELLANEOUS:**
  - 1) Informal Discussion – 35 Cemetery Road, Tim and Julia Pratt. Construction of 12' x 16' fishing camp in flat land along Scantic River.

**XI. AGENT DECISIONS:**

**XII. STATUS REPORTS:**

**XIII. VIOLATIONS:**

- 1) **Show Cause Hearing** – Connecticut Mulch/Cease and Desist Order – Unpermitted activity in Upland Review Area and Wetlands – Violation of Section 6.1. North Road/Route 140, B-3 Zone; Map 115, Block 15, Lot 021.

**XIV. CONFERENCES/SEMINARS/TRAINING:**

**XV. CORRESPONDENCE:**

**XVI. GENERAL BOARD DISCUSSION:**

**XVII. PUBLIC PARTICIPATION (Discussion on non-Agenda items only):**

**XVIII. ADJOURNMENT:**

**\* Any starred items will not be discussed, but will remain on the Agenda pending receipt of additional information.**